

ASSIGNED

Serial N^o 20142

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... NOV 1 1961

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... NOV 1 1961 under 20141

The applicant..... Vera Krupp

Mountain Spring Ranch
of..... P.O. Box 861, Blue Diamond, County of..... Clark

State of..... Nevada, hereby make S application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... Heart Spring

Name of stream, lake or other source.

2. The amount of water applied for is..... 0.20, second-feet

One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... .. acre-feet

3. The water to be used for..... Irrigation and domestic

Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)..... 20

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 11. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ section 3,

T.22 S., R.58 E., M.D.B.&M., from which the north 1/4 corner of
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
said section 3, bears N. 15°54' E., 2765.93 feet.
it should be stated.

6. Place of use..... Portion of SE $\frac{1}{4}$ SE $\frac{1}{4}$ section 34, and SW $\frac{1}{4}$ section 35,

Describe by legal subdivision, if on unsurveyed land it should be so stated.

T. 21 S., R. 58 E., M.D.B.&M.; portions of Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$), and
SE $\frac{1}{4}$ NE $\frac{1}{4}$ section 3; and lot 4 (NW $\frac{1}{4}$ NW $\frac{1}{4}$) section 2, T.22 S., R.58 E.,
M.D.B.&M.

7. Use will begin about..... January 1st and end about December 31st, of each year.

Month

Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... Water from spring is picked
up in a diversion box to a pipeline and carried to a holding
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.
reservoir, then released as needed, through pipelines, sprinkler
system and ditches to the land.

9. Estimated cost of works.....\$2,000.
10. Estimated time required to construct works.....3 years.
11. Remarks.....This water is mixed with water from Sandstone No. 1 and Sandstone No. 2 springs.

Applicant.....Vera Krupp

By...../s/ Walter G. Reid
State Water Rights Surveyor

Compared rma/hs.....hs/lb

APPROVAL..... OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. A substantial headgate and measuring device must be installed and maintained to facilitate the measurement and control of water. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....0.20.....cubic feet per second, or a yearly duty of 5.0 acre-feet per acre of land irrigated.

Actual construction work shall begin on or before.....October 13, 1962

Proof of commencement of work shall be filed before.....November 13, 1962

Work must be prosecuted with reasonable diligence and be completed on or before.....October 13, 1963

Proof of completion of work shall be filed before.....November 13, 1963

Application of water to beneficial use shall be made on or before.....October 13, 1965

Proof of the application of water to beneficial use shall be filed on or before.....November 13, 1965

Map in support of proof of beneficial use shall be filed on or before.....November 13, 1965

Commencement of work filed.....NOV 13 1962

Completion of work filed.....NOV 14 1966

Proof of beneficial use filed.....NOV 14 1966

Cultural map filed.....NOV 14 1966

Certificate No.....6664.....Issued.....5-21-68

Recorded.....6-13-68.....Bk.....279 Page.....705839

.....Clare.....County Recorder

WITNESS MY HAND AND SEAL this.....13th.....day
of.....April.....,.....1962

EDMUND A. MUTH
State Engineer

By.....Edmund A. Muth
Assistant State Engineer